# ABSTRACT STATEMENT OF ELECTION EXPENSES

|      | P   | ART-I   |
|------|---|---|
| I .  | Name of the Candidate   | Sh/Smt/Km. Sashi Kt. Das.   |
| п    | Number and name of Constituency   | 82, Raha (SC) LAC   |
| iii  | Name of State / Union Territory   | Assam   |
| IV   | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye - election) | State Assembly, Election 2016   |
| V    | Date of declaration of result   | 19/05/2016  |
| VI   | Name and Address of the Election Agent  | Mr. Bakul Dewrie<br>Vill - Setali<br>P.O - Jamuejuri P.S-Rahon, Of Nage |
| VII  | If Candidate is set up by a political party, Please mention the name of the political party                 | INC   |
| VIII | Whether the party is a recognised political party   | Yes/No Yes.   |

Date: 15/06/2016

Place: Naguon

Signature of the Candidate

Name

RSN Kt. Day.

|     |  | PART-II  |  |   |  |
|-----|--|--|--|---|--|
| SNo | Particulars  | Amt. In-<br>curred / Auth.<br>by Candidate<br>/ Election<br>agent (in Rs.) | Amt.<br>Incurred /<br>Auth. by Pol.<br>Party (in Rs) | Amt.<br>Incurred /<br>Auth. by<br>Others<br>(in Rs) | Total Election expenditure (3)+(4)+(5) |
| 1   | 2  | 3  | 4  | 5   | 6                                      |
| Ι   | Expenses in public meeting, rally, procession etc.:- I.a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | 3,52,817}  |  |   | 3,52,817/                              |
| V.  | I.b: Expenditure in public meeting rally, procession etc. with the Star Campaigner (s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2)   | 6,04,380f  | _  | _   | 6,04,387                               |
| П   | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned   | 28400  |  | _   | 24,400                                 |
|     | In S. No. I above (Enclose as per<br>Schedule-3)   |  |  |   |  |
| Ш   | Campaign, through print and electronic media including cable network, bulkSMS or internet and Social media (Enclose as per Schedule-4)   | 1,39,750   |  |   | 1,39,750 F                             |
| IV  | Expenditure on campaign vehicle (s), used by candidate (Enclose as per schedule-5)   | 6,14,780   |  |   | 6,14,780                               |
| V   | Expenses of campaign workers / agents (Enclose as per Schedule- 6)   | 19007/   | - <u></u>  | ,   | 10,007                                 |
| VI  | Any other campaign expenditure  Grand Total  | 4,006  |  | _   | 1,006<br>17,51,140                     |

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|          | ABSTRACT OF SOURCE OF FUNDS RAIS   | SED BY CANDIDATE  |
|----------|--|---|
| SNo<br>1 |  | AMOUNT (in words)   |
| I        | Amount of own fund used for the election campaign (Enclose as per Schedule-7)  | 65,000 -<br>Eixty Five Thousand only                              |
| П        | Lump sum amount received from the party (ies) in cash or cheque etc.  (Enclose as per Schedule-8)  | 15,00,000 f<br>Fifteen Lacs only                                  |
|          | Lump sum amount received from any person / company / firm / accociations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule-9) | 3,21,000 f<br>3+0<br>Three Locks and Twenty.<br>One Thousand only |
|          | Total  | 18,86,000 =<br>Eighteen Locs Eighty Sta Thousand                  |

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#### PART-IV FORM OF AFFIDAVIT

| (S/o, W/o, D | hri/Smt/Ms Sarshar kanta Das<br>Vo) Soi Gropal Chandra Das   |
|--------------|--|
| Son/Wife/da  | ughter of aged 4 C   |
| years, r/o   | Pul Salmotes Do phulagutu Do hereby solemnly and sincerely state and declare as                    |
| under :-     |  |
| (1)          | That I was a contesting candidate at the general election/bye election to the House of the         |
|              | People/ Legislative Assembly of Rolling South 82 No. Police Co. from                               |
|              | on19 - 5 - 16 Parliamentary /Assembly Constituency, the result of which was declared               |
| (2)          | That I /my election agent kept a separate and correct account of all expenditure incurred/autho    |
|              | rized by me / my election agent in connection with the above election between 22-3-16(2)           |
|              | both days inclusive.   |
| (3)          | That the said account was maintained in the Register furnished by the Returning Officer for the    |
|              | purpose and the said Register itself is annexed hereto with the supporting vouchers/ bills men     |
|              | tioned in the said account.  |
| (4)          | That the account of my election expenditure as annexed hereto includes all items of election       |
|              | expenditure incurred or authorised by me or by my election agent, the political party which        |
|              | sponsored me, other associations/body of persons and other individuals supporting me, in           |
|              | connection with the election, and nothing has been concealed or withheld/suppressed there          |
|              | from (other than the expense on travel of 'Leaders' covered by Explanations 1 and 2 under          |
|              | section 77 (1) Representation of the people Act, 1951).  |
| (5)          | That the Abstract Statement of Election Expenses annexed as Annexure II to the said account        |
|              | also includes all expenditure incurred or authorised by me, my election agent, the political party |
|              | which sponsored me, other associations / body of persons and other individuals supporting me,      |
|              | in connection with the election.   |
| (6)          | That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge    |
|              | and belief, that nothing is false and nothing material has been concealed.                         |
|              |  |
| Deponent     | Nagaon   |
| Solem        | nly affirmed / Sworn by Sakki Kawla Dan at 15th this 15th  |
| J. COOL      | Before me, (Signature and seal of the Attesting authority, i.e. Magistrate of the first Class      |

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# Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate SCHEDULE-1

| 1 | 141   | expenses in public meeting rally, procession etc. (ie: oth   | ier tha | n those wit       | h Star   | Campaign   | ers     | of the P                              | olitic                   | al Parts               | (1) |
|---|-------|--|---------|-------------------|--|--|---------|---------------------------------------|--------------------------|------------------------|-----|
| 1 |       |  |         |                   |  | Son  | urc     | e of Ex                               | nen                      | diture                 | ,,  |
|   | Sl.No | Nature of Expenditure  |         | Total Am<br>in Rs | and the same of th | Amt.<br>incurred<br>Auth. b<br>Candidat<br>agent | d/<br>y | incurre<br>by Po                      | t.<br>ed/<br>ol.<br>vith | Am<br>incurr<br>by oth | nt. |
|   | 1     |  |         | 3                 |  | 4  |         | 5                                     |                          | 6                      |     |
| F | 2     | Vehicles for transporting visitors   |         | 12,14,90          | 00   | candida  | te      |                                       |                          |                        |     |
|   |       | Erecting Stage, Pandal & Furniture, Fixtures, poetc.   | oles    | 31,5              | 00   | Candisht   | te      |                                       |                          |                        |     |
|   | 3     | Arches & Barricades etc.   | +       |                   |  |  | -       |                                       |                          |                        |     |
| 4 | 4     | Flowers/garlands   | +       |                   |  |  | 1       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                          | -                      |     |
| 3 | 5     | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   |         | 22,00             | 00 0   | andidata   | 2       |                                       | 1                        | -                      | V 2 |
| 6 |       | Posters, hand bills, pamphlets, Banners, Cut-out, noardings  | 1       | ,17,75            | 10 C   | andidah  |         |                                       | 1                        |                        |     |
| 7 | I     | Beverages like tea, Water, cold drink, juice etc.  | 1       | 00 01             |  |  | 1       |                                       |                          |                        |     |
| 8 | I     | Digital TV - boards display, Projector display, ckers boards, 3D display   | 1       | ,99,94 <i>t</i>   | 0  | andidate<br>-                                    |         |                                       |                          |                        |     |
| 9 | E     | xpenses on celebrities, payment to musicians, ther artists remuneration etc.   |         |                   | 1  | _  |         |                                       |                          |                        |     |
| 0 |       | lumination items like serial lights, boards etc.   | 4       |                   | +  |  |         | A de la                               |                          |                        | 1   |
| 1 | ve    | kpenses on transport, Helicopter / aircraft / hicles / boats etc. charges (for self, celebrity or y other campaigner other than Star Campaigner) |         |                   |  |  |         |                                       |                          |                        | 1   |
| 2 | Po    | wer consumption / generator charges  | -       |                   | 1  | - +  |         |                                       | . 1 1                    |                        | 1   |
| 3 | -     | nt for venue   |         |                   | 1  |  |         |                                       |                          |                        |     |
|   |       | ards & security charges  |         |                   |  |  |         |                                       |                          |                        |     |
|   | part  | arding & lodging expenses of self, celebrity,<br>by functionary or any other campaigner including<br>Campaigner                                  | 99      | ,585              | con  | dictate  |         |                                       |                          |                        |     |
| 1 | Oth   | er expenses  | 1 =     | 100               |  |  |         |                                       |                          |                        |     |
| 1 | Tota  |  | 64      | ,460              | Con  | date   |         |                                       |                          |                        |     |
| 1 |       |  | 17.5    | 1 140             | 2  | La Santa   |         |                                       |                          |                        |     |

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Expenditure in public meeting rally, procession etc. with the Star Campaigner (s) as apportioned to candidate (ie: other than those for general party propaganda)

| Sl.Ño | Date and Vanue | Name of the Star Campaigner (s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner (s) apportioned to the candidate (As other than for general party propaganda) in Rs. | Remarks, if any |
|-------|----------------|---|--|-----------------|
| 1     | , -            | 3   | 4  | 5               |
| 1     |                | 14  |  |                 |
| 2     |                |   |  |                 |
| 3     |                |   |  |                 |
| 4     |                |   |  |                 |
| 5     |                |   | V  |                 |
| 6     |                |   |  |                 |
| 7     |                |   |  |                 |
| 8     |                |   |  |                 |
| 9     |                |   |  |                 |
| 0     |                |   |  |                 |
| 1     | 1              |   |  |                 |
| 2     |                |   | . 30   | 1.              |
| al    |                |   |  |                 |

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/DVDs, Loud speakers, amplifiers, digital TV/board display, 3

3D display etc. for candidate's election campaign (ie: other than those covered in Schedule-1 &2)

| SI.           | No  | Name of Expenses | Total Amount | ~ .                             | ources of Expen       | diture               | Tedule-1 &2)    |
|---------------|-----|------------------|--------------|---------------------------------|-----------------------|----------------------|-----------------|
| -1            |     |                  | in Rs.       | Amt. By<br>Candidate /<br>agent | Amt. By Pol.<br>Party | Amt. By<br>Others    | Remarks, if any |
| -             | 1   | 2                | 3            | 4                               | 5                     | 6                    | and the second  |
| $\frac{1}{2}$ | 1   | Posters          | 31,000       | - 1                             |                       | 0                    | 7               |
| 2             |     | hoardings        | 49,000       |                                 |                       | - estil constitution |                 |
| 3             |     | barmers          | 14,600       |                                 |                       |                      |                 |
| 4             | 1   | 3 peakers        | 9,150        |                                 |                       |                      |                 |
| 5             | C   | cut-outs         | 14,000       | - 94                            |                       |                      |                 |
| 6             | 0.4 |                  | -            | _                               | -                     |                      |                 |
| 7             |     |                  |              | -                               |                       |                      |                 |
| 8             |     |                  |              | - 4                             |                       |                      |                 |
| 9             |     |                  | -            | -                               |                       |                      |                 |
| 10            |     |                  |              |                                 |                       |                      |                 |
| 11            |     |                  |              |                                 | Temperatura           |                      | Windows albeig  |
| 12            |     |                  | -   1        |                                 |                       |                      | 7.342           |
| tal           |     | - 1,             | 17,750 _     |                                 |                       |                      |                 |

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

| 40        |                                   | Name and  | Name and address  |        |                                 | es of Expen | diture |
|-----------|-----------------------------------|---|---|--------|---------------------------------|-------------|--------|
| Sl.<br>No | (electronic / print) and duration | tronic / sms/<br>voice / cable<br>TV, social media<br>etc.) | of agency,<br>reporter, stringer,<br>company or any<br>person to whom<br>charges / commis-<br>sion etc. paid /<br>payable, if any | Amount | Amt. By<br>Candidate /<br>agent |             | Amt. B |
| 1         | 2                                 | 3   | 4   | 5      | 6                               | 7           | 8      |
| 1         |                                   |   |   |        |                                 |             |        |
| 2         |                                   |   |   |        |                                 |             |        |
| 3         |                                   |   |   |        |                                 |             |        |
| 4         |                                   |   | 1 7   |        |                                 |             |        |
| 5         |                                   |   | N   |        |                                 |             |        |
| 6         |                                   |   | 1   |        |                                 |             |        |
| 7         |                                   | /   |   |        |                                 |             |        |
| 8         |                                   |   | 3   |        | tra                             |             |        |
| 9         |                                   |   |   |        |                                 |             |        |
| 0         |                                   |   |   |        |                                 |             |        |
| 1         |                                   |   |   |        |                                 |             |        |
| 2         |                                   |   |   | 44     |                                 |             |        |
| al        |                                   | And the second  |   |        |                                 |             |        |

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|       |          |  | SCH                                   | EDULE-                            | 6                             | e sa bai |              |                 |
|-------|----------|--|---------------------------------------|-----------------------------------|-------------------------------|----------|--------------|-----------------|
|       | 27-1     | Details of e                             |                                       | on campaig                        |                               | gente    |              |                 |
|       |          | Expenses on Ca                           | ampaion w                             | orker                             | T T                           | 1        |              |                 |
| SI.No | Date and | 1  | T T T T T T T T T T T T T T T T T T T |                                   | Total                         | Source   | ces of Exper | diture          |
|       | Venue    | Nature of Expenses                       | S Qty.                                | No. of<br>work-<br>ers/<br>agents | Amount incurred/ auth. in Rs. | Ame D    |              | Amt. I<br>Other |
| 1     | 2        | 3a                                       | 3b                                    | 3c                                | 4                             | -        |              |                 |
| 1     |          | Campaign worker honorarium / salary etc. | -                                     |                                   | •                             | 5        | 6            | 7               |
| 2     |          | Boarding                                 |                                       |                                   |                               |          | 4            |                 |
| 3     |          | Lodging                                  |                                       |                                   |                               |          |              |                 |
| 4     |          | Others                                   |                                       |                                   |                               |          |              |                 |
| 5     |          |  |                                       | ~                                 |                               |          |              |                 |
| 6     |          |  |                                       |                                   |                               |          |              |                 |
| 7     |          |  |                                       |                                   |                               |          |              |                 |
| 3     |          |  |                                       | 3                                 |                               |          |              |                 |
| )     |          |  |                                       |                                   |                               | No Lo.   |              |                 |
|       |          |  |                                       |                                   |                               |          |              |                 |
|       |          |  |                                       |                                   |                               |          |              |                 |
|       | 1        |  |                                       |                                   |                               | 11.0     |              |                 |
| ıl    |          |  | tua i                                 |                                   |                               |          |              |                 |

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| S. No. Date | Cash | DD/ Cheque no. etc. with | Total Amount in |
|-------------|------|--------------------------|-----------------|
| 1 2         | ω    | details of drawee bank   | Rs.             |
| 1 30/00     |      | 4                        | 5               |
| 91/00/12    | 3    | Bonn withdraw            | m. 15 000 f.    |
| 2 29/02/11  |      | WIE wham!                |                 |
| -           | 1    | - lo-                    | 15,000          |
| 3 24 08/16  | 1    | <u></u>                  |                 |
| 4 23/08/16  |      |                          | 10,000,         |
| 63          | 1    | 100                      | 15.000          |
| 1           | 1    |                          | ,               |
|             |      |                          |                 |
| Codi        |      | Ð                        |                 |

#### **SCHEDULE-8** Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer DD/Cheque no. Sl.No Name of the Political Date Cash etc. with details of Total Amount Remarks, if - Party in Rs. drawee bank any 2 1 6 4 NIRTUS - UTBIR 15,00,000/-24/03/16 INC 520160324001 2 3 4 5 6 7 8 9 10 YY 12

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Total

@ Ph = 15,00,000f-

Details of Lump sum amount received from any person / company / firm / associations/ body of persons etc. as loan, gift or donation etc.

| l.No | Name and address   | Date     | Cash   | DD/ Cheque no.<br>etc. with details<br>of drawee bank | loan, gift | Total Amount<br>in Rs. | Remarks, if any |
|------|--|----------|--------|---|------------|------------------------|-----------------|
| 1    | 2  | 3        | 4      | 5   | 6          | 7                      | 8               |
| 1    | Mr Digenta Paters  | 22/03/16 | cash.  | F   | pondius    | 17,000}                |                 |
| 2    | MD Jabbar Ali<br>VIII - Juzipar<br>1.6 Juzipar<br>6011 - Nagaran | 22/17/16 | Constr |   | Burt       | 18,000/                | • -             |
| 3    | Mr. Marioj Prostolej<br>VIII - Lotharbon                         | 22/08/16 | Cost   | -   | Penogra    | 16,000}                | - /             |
| 4    | MD. Musarot Ali<br>VIII - Kachna<br>VIII - Kachna                | 22/02/16 |        |   | Ronald     | 18000/                 | -               |
| 5    | Mr. Mintu Bordoll<br>VIII - Saragan                              | 22/02/16 | onn    | -   | Bur        | 15,000 f               |                 |
| 6    | Mr. upanasdanáh<br>Vill- sighaliak<br>Bo-Roba                    | 22/02/16 |        | -   |            | 19,000/                |                 |
| 7    | Min Rampit Ale Kar<br>vill - Pills salmara<br>to phylogenia      | 22/08/16 | Carp   |   |            | 15,000/                |                 |
| 8    | wis Juli Procedery   | 22/08/1  | Crish  |   | -          | 18,000 F               |                 |
| 9    | Mr. Royab Deron  | 27/08/16 | Cush   | 1   | -          | 17,000 F               | -               |
| 10   |  | 20/02/16 | Coth   | De Marie Periodo (1985)                               |            | 14,000/                | 0-24.42         |
| Tota |  |          | -      | -   |            | 1,70,000               |                 |

#### Note:

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b) If the vehicle is owned by the candidate / his relative / agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

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#### SCHEDULE-9

Details of Lump sum amount received from any person / company / firm / associations/ body of persons etc. as loan, gift or donation etc.

| SI,No        | Name and address  | Date     | Cash | DD/ Cheque no.<br>etc. with details<br>of drawee bank | loan, gift | Total Amount<br>in Rs.                 | Remarks, if any |
|--------------|---|----------|------|---|------------|--|-----------------|
| 1            | 2   | 3        | 4    | 5   | 6          | 7                                      | 8               |
| 11           |   | 2/8416   | Cosh |   | Reneted    | 18,000/                                |                 |
| 12           | Mr. Kharega Dona<br>Vill-fub samu-<br>fi fullagura<br>mi - nagnen     | 278gn    | conh |   | -d         | 16,000/                                |                 |
| 13           | Marti Medly<br>VIII - Earnghon<br>VIII - Earreguen<br>OT - Novemen    | Mayla    | Cash |   | -do-       | 15,008                                 |                 |
| 14           | Abdul Kovering<br>VIII - Pallmbari!<br>Pe - Palimbari!<br>DT - Nagnon | Mortes   | Cash | -   | -do-       | 19,000                                 |                 |
| 5ا           | Martin Provi  | plegin   | Cash | _   | _do-       | 15,000f                                | _               |
| 16           | Janardon Dis<br>1111 - Kachna<br>1101 - Chappermuch                   | Meste    | Cash | -   | -do-       | 19,000H                                |                 |
| 17           | Bhogram Deven   | 22/87/10 | Cash |   | -do-       | 18,0001                                | -               |
| (8)          | Broadlyk seron<br>Vill - Setall<br>10 - Jameguni<br>AT - Nagnon       | 22/82/16 | Cash |   | -do-       | 16,0007                                |                 |
|              |   | 05/84/10 | Cash |   | -du-       | 15,0007                                | 4               |
| 10           |   |          | -    |   | 124        |  |                 |
| <b>Fotal</b> | grand total   | _        |      |   |            | 1,51,000 b<br>1,70,000 b<br>3,21,000 E | -               |

#### Note:

- 1. In Schedule 5:-
- (a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
- (b) If the vehicle is owned by the candidate / his relative / agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

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FORM OF AFFIDAVIT

ore the District Election Officer Nagaon : Assam Affidavit of Sashi Kanta Das, S/O-Sri Gopal Chandra Das,

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BOYT OF ASS 1M

Nagaon Distric

SSAM

I Sashi Kanta Das, S/O-Sri Gopal Chandra Das, aged about 45 years, R/O-Vill Pub Salmora, P.O- Phulaguri, P.S-Raha, Dist. Nagaon (Assam) do hereby solemnly affirm and declare as under:-

That I was a contesting candidate at the general election Legislative Assem-(1) bly of Assam from 82 No Raha (S.C) Assembly Constituency, the result of which was declared on 19th May, 2016.

That I/My election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between 22-03-2016 to 19-05-2016 (the date of which I was nominated) and the date of declaration of the result thereof, both days inclusive.

That the said account was maintained in the Register furnished by the Re-(3) turning Officer for the purpose and the said register itself is annexed hereto with the supporting voucher/bills mentioned in the said account.

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That the account of my election expenditure as annexed hereto included all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expenses on travel of leaders covered by Explanation 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).

That the abstract statement of Election Expenses annexed II to the said account also included incurred or authorized by me, my election agent, the political party which sponsored me, other association /body of persons and other individuals supporting me, in connection with the election.

That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing materials has been concealed.

Solemnly affirmed/Sworn by at Nagaon on this 15th day of June 2016 before me.

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(Signature and seal of the Attesting authority i.e. Magistrate of the first Class of Oath Commission of Notary Public)